

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Bharat Mata Senior Secondary School
2	AFFILIATION NO.(IF APPLICABLE)	3330244
3	SCHOOL CODE (IF APPLICABLE)	15030
4	COMPLETE ADDRESS WITH PIN CODE	Bharat Mata Senior Secondary School, Tatibandh, Raipur. 492099, RAIPUR , CHATTISGARH - 492099
5	PRINCIPAL NAME	GOPU BALA KUMARI
6	PRINCIPAL QUALIFICATION	M.sc B.Ed
7	SCHOOL EMAIL ID	jmjbms@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7024648850

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://jmjbharatmata.com/assets/images/md/affiliation-grant-letter.pdf">https://jmjbharatmata.com/assets/images/md/affiliation-grant-letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://jmjbharatmata.com/assets/images/md/society-registration.pdf">https://jmjbharatmata.com/assets/images/md/society-registration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://jmjbharatmata.com/assets/images/md/no-objection-certificate.pdf">https://jmjbharatmata.com/assets/images/md/no-objection-certificate.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://jmjbharatmata.com/assets/images/md/RECOGNITION-CERTIFICATE.pdf">https://jmjbharatmata.com/assets/images/md/RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://jmjbharatmata.com/assets/images/md/BULDING-CERTIFICATE.pdf">https://jmjbharatmata.com/assets/images/md/BULDING-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://jmjbharatmata.com/assets/images/md/fire-safety-noc_merged.pdf">http://jmjbharatmata.com/assets/images/md/fire-safety-noc_merged.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://jmjbharatmata.com/assets/images/md/deo-certificate.pdf">https://jmjbharatmata.com/assets/images/md/deo-certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://jmjbharatmata.com/assets/images/md/WATER-TESTING-REPORT.pdf">https://jmjbharatmata.com/assets/images/md/WATER-TESTING-REPORT.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://jmjbharatmata.com/assets/images/md/FEE-FOR-THE-YEAR-2022-23.pdf">https://jmjbharatmata.com/assets/images/md/FEE-FOR-THE-YEAR-2022-23.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://jmjbharatmata.com/assets/images/md/ACADEMIC-CALENDAR-OF-SCHOOL.pdf">https://jmjbharatmata.com/assets/images/md/ACADEMIC-CALENDAR-OF-SCHOOL.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://jmjbharatmata.com/assets/images/md/School-Management-committee.pdf">https://jmjbharatmata.com/assets/images/md/School-Management-committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://jmjbharatmata.com/assets/images/md/PARENT-TEACHER-ASSOCIATION.pdf">https://jmjbharatmata.com/assets/images/md/PARENT-TEACHER-ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://jmjbharatmata.com/assets/images/md/result-19-20-20-21.pdf">https://jmjbharatmata.com/assets/images/md/result-19-20-20-21.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	GOPU BALA KUMARI
2	TOTAL NO. OF TEACHERS	44
	PGT	9
	TGT	13
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	FR. CYRIAC JOSEPH
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. PRAISEY ABRAHAM & MRS. RAKHI LALWANI

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	43	43	100	

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	30	29	96.6	

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9182.317
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	26 & 53
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 53
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	30
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/TXs_juJXsU0">https://youtu.be/TXs_juJXsU0</a>